

# Associated Students of Orange Coast College (ASOCC)

**NOTICE IS HEREBY GIVEN that the Executive Board will hold a meeting on Monday, May 6, 2024 at 4:00 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Executive Board may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Executive Board. Those wishing to address the Executive Board shall be present during public forum and express their concern. The Executive Board reserves the right to modify the order of items on this agenda. For further information, please contact the Student Body President Madison Harris at mharris112@student.cccd.edu**

**I. Organizational Items**

- I.01.** Call to Order
- I.02.** Roll Call
- I.03.** Opportunity for Pledge of Allegiance
- I.04.** Approval of Minutes

**II. Public Forum**

This time is reserved for members of the public to address the Executive Board on issues on or not appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Executive Board, however, the Student Body President may respond to specific questions and concerns made by the public.

**III. Unfinished Business**

**IV. New Business**

**All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.**

**IV.01 Executive Board Icebreaker**

The Executive Board will engage in an activity that will allow members to connect..

**IV.02 Executive Board Officer Updates**

Presentation and discussion by the Executive Board officers regarding updates of their respective branches.

**IV.03 2024 ASOCC Banquet**

Discussion and possible action on the planning of the 2024 ASOCC Banquet.

**Public Forum Two**

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- VI. **General SGOCC Reports**
  - VII.01 **Advisors' Report (Limited to 2 minutes per report)**
  - VII.02 **Board, Officer and Staff Reports (Limited to 2 minutes per person)**
  
- VII. **Adjournment**